

**Appendix 1-1 –
Water Facilities Inventory**

WATER FACILITIES INVENTORY (WFI) FORM - Continued

1. SYSTEM ID NO. 24050 L	2. SYSTEM NAME EVERETT PUBLIC WORKS DEPT. CITY OF	3. COUNTY SNOHOMISH	4. GROUP A	5. TYPE Comm
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<i>Lines 25, 29, 35 and 36 are required to be completed (other lines are optional).</i>	ACTIVE SERVICE CONNECTIONS	DOH USE ONLY! CALCULATED ACTIVE CONNECTIONS	DOH USE ONLY! APPROVED
25. SINGLE FAMILY RESIDENCES (How many of the following do you have?)	0	19912	Unspecified
A. Full Time Single Family Residences (Occupied 180 days or more per year)	19912		
B. Part Time Single Family Residences (Occupied less than 180 days per year)	0		
26. MULTI-FAMILY RESIDENTIAL BUILDINGS (How many of the following do you have?)			
A. Apartment Buildings, condos, duplexes, barracks, dorms	3365		
B. Full Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied more than 180 days/year	0		
C. Part Time Residential Units in the Apartments, Condos, Duplexes, Dorms that are occupied less than 180 days/year	0		
27. NON-RESIDENTIAL CONNECTIONS (How many of the following do you have?)			
A. Recreational Services (Campsites, RV Sites, Spigots, etc.)	0	0	
B. Institutional, Commercial/Business, School, Day Care, Industrial Services, etc.	3600	3600	
28. TOTAL SERVICE CONNECTIONS		23512	

29. FULL-TIME RESIDENTIAL POPULATION
A. How many residents are served by this system 180 or more days per year? 103000

30. PART-TIME RESIDENTIAL POPULATION	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many part-time residents are present each month?												
B. How many days per month are they present?												

31. TEMPORARY & TRANSIENT USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. How many total visitors, attendees, travelers, campers, patients or customers have access to the water system each month?												
B. How many days per month is water accessible to the public?												

32. REGULAR NON-RESIDENTIAL USERS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
A. If you have schools, daycares, or businesses connected to your water system, how many students daycare children and/or employees are present each month?												
B. How many days per month are they present?												

33. ROUTINE COLIFORM SCHEDULE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
* Requirement is exception from WAC 246-290	100	100	100	100	100	100	100	100	100	100	100	100

35. Reason for Submitting WFI:

Update - Change
 Update - No Change
 Inactivate
 Re-Activate
 Name Change
 New System
 Other _____

36. I certify that the information stated on this WFI form is correct to the best of my knowledge.

SIGNATURE: _____ **DATE:** _____
PRINT NAME: _____ **TITLE:** _____

**Appendix 1-2 –
DOH List of Wholesale Customers**

Everett's Direct Wholesale Customer (source is DOH database, April 2005)

#	ID	Group	Meter Size	System Name
1	37925	A	unknown	60TH STREET WATER WORKS
2	01150	A	<= 2"	ALDERCREST WATER USERS
3	01300	A	>2"	ALDERWOOD WATER DISTRICT
4	07250	A	>2"	BLACKMANS LAKE WATER DISTRICT
5	26140	A	unknown	BUNK FOSS SYSTEM
6	11431	A	<= 2"	CASCADE ACRES HOME OWNERS
7	16270	A	>2"	CROSS VALLEY WATER DISTRICT
8	22500	A	unknown	EDMONDS, CITY OF
9	25750	A	>2"	FOBES WATER DISTRICT
10	16351	A	unknown	FRIAR CREEK WATER SYSTEM
11	32850	A	>2"	HIGHLAND WATER DISTRICT
12	17051	A	>2"	HOMESTEAD EST ATE S WATER SYSTEM
13	20624	A	>2"	MACHIAS RIDGE HOMEOWNERS ASSOC.
14	51900	A	>2"	MARYSVILLE UTILITIES
15	20637	A	>2"	MEADOW LAKE WATER ASSOCIATION
16	55820	A	>2"	MONROE WATER SYSTEM
17	38316	A	unknown	MOUNTAIN VIEW TERRACE WATER INC
18	57550	A	>2"	MUKILTEO WATER DISTRICT
19	AA475	A	unknown	NEPA PALLET
20	61100	A	>2"	NORTH RIDGE WATER CORP
21	61947	A	unknown	NORTHWEST IMPROVEMENT COMPANY
22	67375	A	>2"	PILCHUCK 26 TRACTS
23	67380	A	<= 2"	PILCHUCK RIVIERA #1
24	72844	A	<= 2"	RIVERSIDE WATER DIST #1
25	74150	A	>2"	ROOSEVELT WATER ASSOCIATION
26	76650	A	>2"	SCHLUTER WATER ASSOCIATION
27	79250	A	>2"	SILVER LAKE WATER DISTRICT
28	80907	A	>2"	SNO PUD 1 - LAKE STEVENS
29	20150	A	>2"	SNO PUD 1 - DUBUQUE
30	01612	A	>2"	SNO PUD 1 - LAKE ROESIGER
31	44431	A	>2"	SNO PUD 1 - STORM LAKE RIDGE
32	80915	A	>2"	SNOHOMISH, CITY OF
33	84760	A	>2"	SULTAN EST ATE S WATER SYSTEM
34	84770	A	>2"	SULTAN WATER DEPARTMENT
35	88150	A	>2"	THREE LAKES WATER ASSOCIATION INC
36	02408	A	>2"	TWIN ROADS WATER ASSOCIATION
37	96930	A	>2"	WILKSHIRE LANE WATER DISTRICT INC
38	98230	A	unknown	WOODS CREEK WATER DISTRICT
39	02603	B	B	103RD DR SE WATER SYSTEM
40	44841	B	B	273RD AVE SE WATER SYSTEM
41	06311	B	B	APPLING BRUCE WATER SYSTEM
42	01881	B	B	BASCO WATER SYSTEM
43	52727	B	B	CEDAR HEIGHTS
44	12500	B	B	CHERRY AVE WATER DISTRICT
45	48453	B	B	EKMAN WATER SYSTEM
46	19987	B	B	ELDER, JOHN - WATER SYSTEM
47	50264	B	B	ELIJAH ALLEN WATER SYSTEM
48	05999	B	B	ELKINS/OSTBO WATER SYSTEM
49	94810	B	B	GILPIN WATER SYSTEM
50	01247	B	B	GREEN ROAD WATER SYSTEM
51	33910	B	B	HOME ACRES WATER DISTRICT
52	07091	B	B	JOHNSON, IRA WATER SYSTEM
53	56846	B	B	KIM/MCCARY WATER SYSTEM
54	04158	B	B	KING S WATER SYSTEM
55	45370	B	B	LAKEVIEW WATER DIST
56	17423	B	B	LIPPINCOTT WATER SYSTEM
57	88675	B	B	MARKS, TOM WATER SYSTEM
58	59661	B	B	PEACEDALE WATER SYSTEM
59	72835	B	B	RIVERSHORE WATER DISTRICT #1
60	04159	B	B	RYNER WATER SYSTEM
61	59540	B	B	SEIPP WATER SYSTEM
62	06325	B	B	SNO PUD 1- BUTTERFIELD
63	01349	B	B	TAPPE WATER SYSTEM
63 Total				
38 Group A (26 are > 2", 4 are <=2", 8 are "unknown")				
25 Group B				