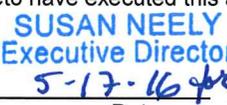
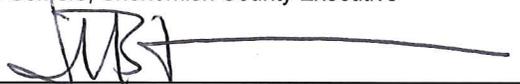
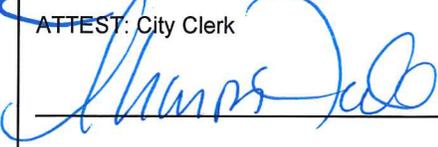


Snohomish County
AMENDMENT

1. Subgrantee Name and Address: City of Everett – Police Department 3002 Wetmore Ave Everett, WA 98201		2. Contract Number: E14-091/E15-090 UASI-13/ UASI-14	3. Amendment Number: B
4. Subgrantee's Contact Person, phone number: Tracey Versteeg 425-257-8447		5. County Contact(s), phone number(s): Bill Ekse, UASI/Region 1 Coordinator 425-388-5061 Tammy Jones, Region 1 Coordinator 425-388-5072	
6. TIN or SSN: 91-6001248	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) # 97.067 - UASI	8. Federal Funding Source: EMW-2013-SS-00025-S01 EMW-2014-SS-00016-S01	
9. Funding Authority: Snohomish County (County), WA State Military Department (Department), U.S. Department of Homeland Security (DHS)			
10. Description / Justification of Amendment, Modification, or Change Order: The Department of Homeland Security (DHS) provides funds to the states and specific urban areas to support the National Preparedness Goal of a secure and resilient Nation. The Seattle UASI consists of the City of Seattle, City of Bellevue, King, Pierce and Snohomish Counties. The Urban Area Security Initiative Program (UASI) grant program (CFDA 97.067), supports efforts to build and sustain core capabilities across the Prevention, Protection, Mitigation, Response, and Recovery mission areas. Snohomish County has subcontracted UASI- FFY 2013 & UASI - FFY 2014 funding to the City of Everett – Police Department for the purchase of CBRNE equipment as detailed in Exhibit C – Project # 4. Amendment A allocates additional UASI-14 funding of \$14,486 for the purchase of one Ford Transit Utility Vehicle, and extends the grant performance date by five months to facilitate this additional deliverable. Amendment B extends the grant performance period 30 days from May 31, 2016 to June 30, 2016, due to potential vendor delays for the production and delivery of the Ford Transit Utility Vehicle.			
11. Amendment of Terms and Conditions: 1. Change the contract expiration date from May 31, 2016 to June 30, 2016 . 2. Exhibit D -The Grant Timeline is amended to reflect the new Agreement End Date of June 30, 2016, with the Final reimbursement request and reports due no later than July 15, 2016 . 3. No change in the overall contract award of \$169,816 . No other changes. All other terms and conditions of the original contract and any previous amendments thereto remain in full force and effect.			
Snohomish County and Subgrantee acknowledge and accept the terms of this contract amendment and attachments hereto and have executed this amendment as of the date and year written below. The rights and obligations of both parties to this contract are governed by this Contract Amendment Face Sheet and other documents incorporated herein by reference or attached and identified in the original contract document. A copy of this contract amendment shall be attached to and incorporated into the original agreement between the Department and the Subgrantee. Any reference in such contract to the "contract" shall mean "contract as amended."			
IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the date and year last written below:			
FOR THE COUNTY:		FOR THE SUBGRANTEE:	
 Signature Dave Somers, Snohomish County Executive	 Date 5-17-16	 Signature Ray Stephanson, City of Everett Mayor	 Date 4/25/16
 Signature Jason Biermann, Director Snohomish County DEM	Date	APPROVED AS TO FORM: City Attorney	
		 Date 4/21/16	
CONTRACT FORM ONLY Reviewed and Approved: Margaret King, Deputy Prosecuting Attorney 10/23/13		ATTEST: City Clerk  Date 4/23/16	

PROJECT TITLE:

Amendment B to the Agreement with Snohomish County Department of Emergency Management under the U.S. Department of Homeland Security Grant Program	_____ _____ _____ X _____ _____ _____ _____ _____ _____	Briefing Proposed Action Consent Action First Reading Second Reading Third Reading Public Hearing Budget Advisory	COUNCIL BILL # Originating Dept. Contact Person Phone Number FOR AGENDA OF	_____ Police _____ D/C Mark St. Clair _____ 425-257-8432 _____ April 13, 2016
			Initialed by: Department Head CAA Council President	_____ _____ <i>db</i> _____ _____ <i>[Signature]</i> _____

<u>Location</u>	<u>Preceding Action</u>	<u>Attachments</u>	<u>Department(s) Approval</u>
	Grant Agreement: May 13, 2015; Amendment B: December 23, 2015	Amendment B	Legal, Police, Finance

Amount Budgeted	-0-	
Expenditure Required	\$169,816	Account Number(s): Rev. 002-333-9707-203 Exp. 031-532-0000-350
Budget Remaining	-0-	
Additional Required	\$169,816	

DETAILED SUMMARY STATEMENT:

With pass-through Federal grant funding, the U.S. Department of Homeland Security (DHS), Urban Area Security Initiative (UASI) and Snohomish County Department of Emergency Management are providing funds to enhance the capability of state and local units of government to make measurable progress toward the achievement of the National Preparedness Guidelines, to include the acquisition of specialty equipment by emergency responders.

This grant has provided the City and Snohomish County Department Region One SWAT team with a vehicle to enhance responder safety and assistance capabilities. The pass-through Federal grant authorizes the Snohomish County Department of Emergency Management to accept funds in the amount of \$169,816 for the purchase of this specialized equipment under the Federal Fiscal Year (FFY) 13 & FFY14 Homeland Security Grant Program.

The Amendment to the agreement provides for an extension in the expiration date from May 31, 2016 to June 30, 2016. There is no change in the contract award of \$169,816.

RECOMMENDATION (Exact action requested of Council):

Authorize the Mayor to sign Amendment B to the Agreement with Snohomish County Department of Emergency Management under the U.S. Department of Homeland Security Grant Program, extending the expiration date to June 30, 2016, at no cost to the City.

Council approved
04-13-16
J.P.